

AMENDED
APPLICATION FOR PERMIT

Serial No. **9570**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 30 1931
Returned to applicant for correction JUN 22 1932
Corrected application filed JUL 13 1932

The undersigned City of Fallon
Name of applicant
~~is~~ a municipality Churchill, County of Churchill,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
Water

2. The amount of water applied for is 4.5 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for municipal water supply, lawns, gardens
Irrigation, power, mining, manufacturing, domestic, or other use
and domestic supply.

4. The water is to be diverted from its source at the following point:

At the wells in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 24, T. 19 N; R. 28 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M., and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24, T. 19 N; R. 28 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is Approximately 250

(b) Description of land to be irrigated any land within the corporate
Describe by legal subdivision, or if on unsurveyed land it should
limits of the City of Fallon and immediate vicinity, the corporate
limits now embrace the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 25, and the E $\frac{1}{2}$ of the NE $\frac{1}{4}$
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
of Sec. 36, T. 19 N; R. 28 E., M.D.B.&M., and the SW $\frac{1}{4}$ and W $\frac{1}{2}$ of the SE $\frac{1}{4}$
of Sec. 30 and the NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 31, together with a strip
200 feet wide along the north side of the SW $\frac{1}{4}$ of Sec. 31, T. 19 N; R.
29 E., M.D.B.&M.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about , of each year.
Month Month

(i) Remarks The City of Fallon is securing three, one-half acre tracts
and two, one-fourth acre tracts in the two quarter sections mentioned in ques-
tion No. 4, on what is now known as the Rice ranch, by outright purchase, to-
gether with right of way for pipe line. On one of these sites in the SE $\frac{1}{4}$ of the
NW $\frac{1}{4}$ of Sec. 24, T. 19 N; R. 28 E., M.D.B.&M. A deep well has been completed with
a capacity of 500 gallons per minute continuously under 72 hour test. It is
proposed to drill a second well on the other 1/4 section in the near future

DESCRIPTION OF PROPOSED WORKS

Deep wells 310 feet or more in depth double cased with steel casing

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

gravel envelope type. The well now completed is 310 feet in depth,

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

diameter of outside casing 24 inches, length 276 feet, inside casing diameter 12 inches length 310 feet. 1,400 feet of 10" and 4,800 feet of 12" pipe line will connect the present well to the mains of the city's present water system.

5. Estimated cost of works completed \$40,000

6. Estimated time required to construct works 2 years

7. Remarks Cost of bringing water from well now completed into present
For use of applicant

mains including pipe line \$20,000. Time to complete 90 days from date.
Cost of second well and connecting to pipe line \$6,000 time to complete 2 years.

CITY OF FALLON, Applicant.

By L. W. Crehore
State Water Right Surveyor.

Compared B.D.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. It is understood that the 4.5 cubic feet of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. It is further understood that accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.5 cubic feet per second.

Actual construction work shall begin on or before May 1, 1934

Proof of commencement of work shall be filed before June 1, 1934

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1936

Proof of completion of work shall be filed before June 1, 1936

Application of water to beneficial use shall be made on or before

May 1, 1941. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 1, 1941

Map Filed July 13 1932.

Proof of labor filed AUG 22 1935

Proof of completion of work filed AUG 22 1935

Withdrawn by Applicant JUL 1 1943

WITNESS MY HAND AND SEAL this 24th day

of November 1933

State Engineer.

By